

CITY OF REDLANDS

CITY COUNCIL SUCCESSOR AGENCY

A G E N D A S

MARCH 7, 2023

EDDIE TEJEDA

Mayor

PAUL T. BARICH

Mayor Pro Tempore

DENISE DAVIS

Council Member

JENNA

GUZMAN-LOWERY

Council Member

MARIO SAUCEDO

Council Member

JEANNE DONALDSON

City Clerk

ROBERT DAWES

City Treasurer



CHARLES M. DUGGAN JR.

City Manager

YVETTE M. ABICH GARCIA

City Attorney

5:00 p.m. Open Public Meeting, Public Comment (Closed Session)

6:00 p.m. Open Session (Public Meeting)

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City Council Chambers

Civic Center, 35 Cajon Street, Redlands, California

AGENDA

The following information comprises the agenda for the regular meetings of the City Council of the City of Redlands and the Board of Directors of the Successor Agency of the former Redevelopment Agency of the City of Redlands at the times noted below in the City Council Chambers, Civic Center, 35 Cajon Street, Redlands, California, on:

TUESDAY, MARCH 7, 2023

To join via Zoom on a computer, laptop, or smart device

Please visit www.zoom.us, click on Join a Meeting

Enter the **Meeting ID 824 4618 0187**, then run the Zoom launcher

To join via Zoom with audio only (cell phone or landline):

Dial **1-877-853-5247**

Enter the **Meeting ID 824 4618 0187**

Should the City lose connectivity on Zoom, we will halt the meeting until it can be restored. To check on the status of remote connectivity in the event of an outage, go to the City's website at www.cityofredlands.org or to the City's Facebook page at @CityofRedlands or the Instagram page at @CityofRedlands_CityHall.

In the event the City cannot reestablish Zoom connectivity in a reasonable amount of time, the mayor will adjourn the meeting to a future date.

PLEASE NOTE: Anyone desiring to speak on an agendized item at this meeting may do so during the consideration of that item. Due to time constraints and the number of persons who may wish to give oral testimony, public comments will be limited to three (3) minutes.

- **To provide comment while participating from Council Chambers:**
 - Although it is not required, speakers are encouraged to submit a "Speaker Sign Up Sheet" before the meeting is convened. Forms are available in the Office of the City Clerk or in Council Chambers.
 - After the meeting has convened, you may place the speaker form in the basket at the table along the north wall of the Chambers. Please do not disturb the City Clerk while the meeting is in progress.
- **To provide comment through Zoom (on a computer, laptop, or smart device):**
 - Click the "Raise Hand" button and the moderator will unmute you when it is your turn to speak
- **To provide comment via audio only (cell phone or landline):**
 - Dial *9 to "Raise Hand". The moderator will identify you by your area code and last 3 numbers of your telephone number when it is your turn to speak.



**PLEASE SILENCE CELL PHONES, PAGERS AND OTHER ELECTRONIC
COMMUNICATION DEVICES UPON ENTERING THE CHAMBERS**

5:00 P.M.

A. Call City Council Meeting to Order.

1. Due to a physical disability that impairs his mobility and subsequent ability to attend the meeting in person, Council Member Mario Saucedo has chosen to attend tonight's City Council meeting via teleconference under AB2449 "Just Cause". **COUNCIL MEMBER SAUCEDO APPEARED IN-PERSON**

B. Public Comment

(Any person wishing to provide public comment on a closed session matter may do so at this time.)

C. Recess City Council to a Closed Session

1. Conference with legal counsel: Existing Litigation - Government Code §54956.9(d)(1)
(City Attorney Garcia)
 - a. Allen v. City of Redlands, San Bernardino Superior Court, Case No. CIVDS1908766

D. **Reconvene City Council Meeting**

E. ***Invocation by Jenna Guzman-Lowery***

Pledge of Allegiance by Mentone Elementary School Students, RUSD

(In keeping with long-standing traditions of legislative invocations, this City Council meeting may include a brief invocation. Such invocations are not intended to proselytize or advance any one, or to disparage any other, faith or belief. Neither the City nor the City Council endorses any particular religious belief or form of invocation.)

F. **Closed Session Report**

(No reportable action taken in closed session unless otherwise announced by the City Attorney at this time.)

G. **Presentations**

1. Redlands Pet Adoption (Redlands Animal Services)

H. **Public Comment - City Council**

(At this time, the City Council will provide an opportunity for the public to address them on any subject, within the jurisdiction of the City Council, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)

I. **Consent Calendar**

(The following routine items have been recommended for approval and will be acted upon simultaneously unless separate discussion and/or action is requested by a Councilmember or a member of the audience.)

1. Approve the regular meeting minutes February 21, 2023, and the special meeting minutes of February 22, 2023 (City Clerk Donaldson)
2. Authorize issuance of a proclamation declaring the month of March 2023 as Women's History Month (Mayor Tejada)
3. Authorize issuance of a proclamation honoring Dave and Robin Maupin on their Hero of the Arts Award (Mayor Pro Tem Barich)
4. Adopt Resolution No. 8446 establishing a Statement of Investment Policy and Rescinding Resolution No. 8309 (City Treasurer Dawes)
5. Adopt Resolution No. 8447 Delegating Investment Authority to the City Treasurer Pursuant to Government Code Section 53607 (Management Services/Finance Director Garcia)
6. Approve the Third Amendment to the Professional Services Agreement with Michael Baker International, Inc. increasing the existing agreement from \$299,990 by \$100,000 for a total aggregate amount not-to-exceed \$399,990 for professional planning, environmental, and development review services, extending the end-term of the agreement from March 31, 2023, to June 30, 2024; and an additional appropriation in the amount of \$50,000 (Development Services Director Desatnik)
7. Adopt Resolution No. 8444 for Street Vacation No. 182 - A request for summary vacation of excess public alley right-of-way that is 15 feet wide and approximately 354 feet in length

located adjacent to 26849 Barton Road and 26863 Ladera Street (APNs: 0293-082-12-0000, 0293-082-13-0000, 0293-082-14-0000, 0293-082-15-0000, and 0293-082-05-0000), (Joseph E. Bonadiman, Applicant). This proposal is exempt from environmental review pursuant to Section 15061(b)(3) of the California Environmental Quality Act Guidelines (Development Services Director Desatnik)

8. Adopt Resolution No. 8448 establishing a four-way stop intersection to replace the current two-way stop at the Kansas Street/State Street intersection and determine that approval of the resolution is exempt from environmental review pursuant to Section 15301(c) of the State's guidelines implementing the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
9. Approve a Memorandum of Understanding and Funding Agreement with San Bernardino Valley Municipal Water District, East Valley Water District, and San Bernardino Municipal Water District for the development of a Salt and Nutrient Management Plan and Feasibility Study; approve an additional appropriation of \$117,000 for this project, and determine that these actions are exempt from environmental review pursuant to Section 15378 of the California Environmental Quality Act (Municipal Utilities and Engineering Director Harris)
10. Approve a Pass Distributor Sales Agreement with Omnitrans for the distribution of transit passes to senior citizens, and determine approval of this Agreement is exempt from environmental review pursuant to Section 15061(b)(3) of the State's Guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
11. Approve a request for the serving and consumption of alcoholic beverages at Israel Beal Park for Kobi Fletcher's Wedding to be held on March 17, 2023, and determine that approval of the request is exempt from environmental review pursuant to Section 15061(b)(3) of the state's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)
12. Approve the sole source purchase of equipment from West Coast Lights and Sirens to outfit 25 police vehicles for an amount not to exceed \$177,046.80 (Assistant City Manager Boatman)
13. Accept the donation of the painted steel art piece *Peloton Takes the Curve*, from and by artist Kathleen King-Page and install the sculpture in Simonds Parkway (Assistant City Manager Boatman)

J. Communications

1. Annual Report of the Municipal Utilities/Public Works Commission Annual Report presented by Commissioner Adekunle Ojo (Municipal Utilities and Engineering Director Harris)
2. Annual Report of the Cultural Arts Commission presented by Vice Chair Daniel Gohman (Assistant City Manager Boatman)
3. Annual Report of the Parks and Recreation Advisory Commission presented by Commissioner Justin Weekley (Assistant City Manager Boatman)
4. Discussion and possible action relating to the introduction of Dress Standards for City Council, and consideration of Resolution No. 8451(Mayor Tejeda)

K. New Business

1. Consideration of Ordinance No. 2956 adding Chapter 10.70 to the Redlands Municipal Code to Prohibit Non-Electric Vehicles from Parking in Designated Electric Vehicle Charging Spots (Chief Catren)
2. Consideration and Approval of the City's response to findings and recommendations included in the County of San Bernardino's Civil Grand Jury Report issued on December 16, 2022, regarding the Redlands Animal Shelter (Assistant City Manager Boatman)
3. Consideration of an Agreement with Mariposa Landscapes, Inc. for an irrigation system installation, and replanting of Lugonia Citrus Grove for an amount not to exceed \$105,100; approval of a sole source purchase order for the removal of the existing citrus trees with Washburn Grove Management in an amount not to exceed \$59,400; approval of a sole source purchase order with Gless Ranch Nursery for the purchase of 2,500 Washington Navel orange trees in an amount not to exceed \$42,500; approval to re-allocate \$227,700 of the Nevada Palmetto Grove Fund, and an additional appropriation of the same, and determination that the project is exempt from environmental review pursuant to Section 15304 of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman).
4. Consideration of the Public Works Contract with VT Electric, Inc. for an amount not-to-exceed \$471,975 for the Prospect Park Lighting Upgrades Project, acceptance of a donation in the amount of \$363,000 from Friends of Prospect Park, approval of an additional appropriation totaling \$519,172.50, and determine that the project is exempt from environmental review pursuant to Section 15303(d) of the State's guidelines implementing the California Environmental Quality Act (Assistant City Manager Boatman)

L. Individual Council Member Announcements and/or Reports on Activities
(No collective discussion or action.)

M. Adjournment

The next regular meeting of the City Council will be held on March 21, 2023.

N. Successor Agency of the former Redevelopment Agency of the City of Redlands

1. Call regular meeting of the Successor Agency Board of Directors to order.
2. **Public Comment**
(At this time, the Agency Board will provide an opportunity for the public to address them on any subject, within the jurisdiction of the Successor Agency of the former Redevelopment Agency of the City of Redlands, which is not already scheduled on this agenda. However, any matter that requires action will be referred to staff for a report and possible action at a subsequent meeting. Comments will be limited to three {3} minutes.)
3. **Consent Calendar**
 - a. Approve minutes of the regular meeting of February 7, 2023 (Secretary Donaldson)
 - b. Adopt Resolution No. 493 Delegating Investment Authority to the City Treasurer Pursuant to Government Code Section 53607 (City Treasurer Dawes)
4. Adjourn Successor Agency Board of Directors' meeting
The next regular meeting of the Agency will be held on April 4, 2023

If you challenge any proposed development entitlement listed on this agenda in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to this public hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Goutam Dobey, of the Municipal Utilities and Engineering Department at (909) 798-7584 ext 2. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

(28 CFR 35.102-35.104 ADA Title II)

Any writings or documents distributed to a majority of the City Council regarding an open session agenda item less than 72 hours before this meeting are available for public inspection at the City Clerk's Office or at the dais of the City Clerk once the open session begins.

Staff reports or other written documentation relating to items referred to on the agenda are available at the A. K. Smiley Public Library, 125 West Vine Street, Redlands, California, and on the City's website referenced below.

Regular meetings are televised live on Redlands TV Channel 3 (Spectrum) and Channel 35 (Frontier) and re-broadcast at 7:00 P.M. the following Wednesday, Friday and Sunday; and at 9:00 A.M. Thursday, Saturday and Monday. Meetings are also streamed live and archived for later viewing on demand on the City's website at www.cityofredlands.org. Agendas, staff reports and minutes of the City Council of the City of Redlands are available online at: www.cityofredlands.org.